

harvest festival

MEMBER BOOTH APPLICATION

We would like to invite you and your team to join us at the **Eighth Annual Harvest Festival**, to be held **Saturday, September 23, 2023**. We expect approximately 2,500 attendees over the course of the day. Our community event provides a free, fall experience for all visitors.

This document is intended to provide the information needed to make an informed and educated decision about submitting an application to participate as a booth at the event.

MEMBER BOOTH - FREE **ACTIVITY REQUIRED - LIMITED SPOTS AVAILABLE** **Harvest Festival Hours Of Operation** Saturday, September 23 from 11 AM - 3 PM

USE ONE APPLICATION FOR EACH BOOTH LOCATION.
For additional locations complete a form for each space.

Please read all information before completing this application. The Harvest Festival cannot guarantee that your requests will be honored. Applications not completed in their entirety, regardless of prior experience with our event, will not be accepted.

PLEASE NOTE: The Harvest Festival reserves the right to place booths accordingly and make changes as necessary.

GUIDELINES

- Must be a current member of The Chamber.
- Booths may check in no earlier than 8:30 AM and no later than 9:30 AM to set up. NO late entries!
- Each space is 10 x 10, requires business signage (tablecloth, sign, etc.) and must include a FREE family friendly kids activity.
- **Please supply your own electrical.** If this is unattainable, please contact us for assistance.
- Please keep your area clean & safe for the sake of all in attendance, as well as, a courtesy to DSU.
- Each booth is responsible for their own space. The Dickinson Area Chamber Of Commerce and DSU are not responsible for any property theft, damage or injury that may occur in connection with your presence at this event.
- By signing this contract, you agree to comply with all policies written and set forth by the Dickinson Area Chamber Of Commerce.
- Booth Assignment: Booth Assignment and additional show information will be emailed by September 15.

APPLY NOW >

DICKINSON AREA CHAMBER OF COMMERCE

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Please complete this form & return to team@dickinsonchamber.org.
The deadline is Tuesday, August 22, 2023.

2023 MEMBER BOOTH APPLICATION

Legal Business Name: _____

Contact Name: _____

Address: _____

City/State/Zip: _____

Business Phone: _____ **Cell Phone:** _____

Email: _____

Special Requests: _____

Bio/Activity Descriptions: _____

Application Signature: _____ **Today's Date:** _____

Electricity: \$50 _____



Have a Question?

Contact the Chamber at
team@dickinsonchamber.org or
701.225.5115